

AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Tuesday, March 09, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

| SUBJECT | DESCRIPTION | PRESENTER |
|---------------------------|--------------------------------------|--|
| RS28728 | Driver's Education | Rep. Mitchell |
| HCR 13 | Women's Day | Rep. Hartgen, Janet Gallimore, Executive Director, State Historic Preservation Office |
| RS28735C1 | City Elections | Rep. DeMordaunt |
| H 122 | Concealed Weapons on School property | Rep. Christensen |

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

| | |
|-------------------------|-------------|
| Chairman Crane | Rep Andrus |
| Vice Chairman Armstrong | Rep Young |
| Rep Palmer | Rep Furniss |
| Rep Barbieri | Rep Hanks |
| Rep Holtzclaw | Rep Skaug |
| Rep Monks | Rep Gannon |
| Rep Scott | Rep Mathias |

COMMITTEE SECRETARY

Kelly Staskey
Room: EW54
Phone: 332-1145
Email: hstaf@house.idaho.gov